

Federal Communications Commission Washington, D.C. 20554	Approved by OMB 3060-1115 (February 2009)	FOR FCC USE ONLY
<b>FCC 388</b> <b>DTV Quarterly Activity Station Report</b>		FOR COMMISSION USE ONLY FILE NO. BDERET-20090407AFF

Licensee  
ST. LAWRENCE VALLEY EDUCATIONAL TELEVISION COUNCIL, INC.

Call Sign WPBS-TV	Facility Id 62136	Previous Call Sign (if applicable)
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Community of License			
City	State	County	Zip Code
WATERTOWN	NY	JEFFERSON	13601 -

Nielsen DMA WATERTOWN	World Wide Web Home Page Address WWW.WPBSTV.ORG	Licensee Renewal Expiration Date (mm/dd/yyyy) 06/01/2015
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Channel Numbers: (Check the Channel Number(s) to which this form applies.)		
<input checked="" type="checkbox"/> Analog	16	
<input checked="" type="checkbox"/> Digital	41	

Report reflects information for quarter ending: 03/31/2009

Have you opted to comply with Option One, Two, or Three (once elected, this choice may not change)?

Option One (A and D)  Option Two (B and D)  Option Three (C and D)

Over the past quarter, have you fully complied with the requirements of this option?	<input checked="" type="radio"/> Yes <input type="radio"/> No
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**Simulcasting:**

Are you simulcasting on your Analog channel and your primary Digital stream?	<input checked="" type="radio"/> Yes <input type="radio"/> No
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**Application Purpose:**

<input checked="" type="radio"/> DTV Education Report	
<input type="radio"/> Amendment	File Number -

If an amendment, include a comment explaining the reason and the portions of the pending application that are being revised.

**Section C (For Noncommercial broadcasters only)**

On its analog channel, and its primary digital stream, a station must air 60 seconds per day of on-air consumer education, in variable timeslots, including at least 7.5 minutes per month between 6 pm and 12 am. Beginning May 1, 2008, this requirement doubles, and beginning November 1, 2008, it increases again, to 180 seconds per day and 22.5 minutes per month between 6 pm and midnight. It must also run one 30 minute transition education piece once (See rules for additional details).

Have you aired a sufficient amount of consumer education (60, 120, or 180 seconds per day, depending on the date) during each day this quarter?	<input checked="" type="radio"/> Yes <input type="radio"/> No
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**30 Minute Educational Programs - Last Quarter**

How many 30 minute, DTV-related informational programs did your station run during the quarter? The comment box may be used to describe this activity. At least one such program must be run between the hours of 8:00 a.m. and 11:35 p.m., prior to June 12, 2009.

Total number of 30 Minute Informational Programs 8

## Comments:

AIRED "GET READY FOR DIGITAL TV" ON FIVE DIFFERENT AIRDATES: 1/4 AT 3:30PM, 1/18 AT 10:30PM, 1/31 AT 10:30PM, 3/15 AT 12:30PM, 3/25 AT 7:30PM.

AIRED "ABC'S OF HDTV" ON TWO DIFFERENT AIRDATES: 3/1 AT 1:30PM, 3/4 AT 7:30PM.

AIRED "RECEIVING DTV" ON 2/4 AT 8PM.

**Section D (For all broadcasters)****Additional DTV On-air Initiatives - Last Quarter**

Did your station run additional on-air initiatives (such as news reports, town hall meetings, etc.) during the quarter? The comment box may be used to describe these initiatives.

Yes  No

## Comments:

AIRED LOCAL CALL-IN SHOW, WPBS-LIVE!, REGARDING ANALOG SHUT OFF.

**Station Website Additional Activity Related to the DTV Transition - Last Quarter**

Does your station have a Website?

Yes  No

If YES, did your station provide additional DTV related information or activities on that Website? The comment box may be used to describe what was posted on the station's Website.

Yes  No

## Comments:

LINK ON OUR HOMEPAGE TO DTV QUESTIONS AND ANSWERS WHICH INCLUDE THE DETAILED DESCRIPTION OF THE TRANSITION, HOW TO RECEIVE SIGNALS AFTER THE TRANSITION IS COMPLETE, ADVICE ON BUYING DIGITAL AND HDTV RECEIVERS, A LINK TO DTV.GOV, AND A DTV GLOSSARY. COUNTDOWN TO ANALOG SHUT OFF ON APRIL 12TH AT 11:59PM.

**Additional DTV Outreach Efforts -- Last Quarter**

Check all of the DTV related activities listed below that your station engaged in over the last quarter. The comment box may be used to describe this activity.

Speaking Engagements

## Comments:

Community Events

## Comments:

Other (describe)

## Comments:

FEBRUARY INSIGHTS FEATURED A FULL-PAGE AD ON ANALOG SHUT OFF AND WHAT YOU NEED TO KNOW.

**This comment box may be used to include other comments or information about your station's DTV activity over the last quarter.**

## Comments:

**Station Certification**

I certify that the statements in this document are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Typed or Printed Name of Person Signing	Typed or Printed Title of Person Signing DIRECTOR OF PROGRAMMING AND DEVELOPMENT
Signature LYNN BROWN	Date (mm/dd/yyyy) 04/07/2009

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

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We have estimated that each response to this collection of information will take 3 hours. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, AMD-PERM, Paperwork Reduction Project (3060-1115), Washington, D. C. 20554. We will also accept your comments via the Internet if you send them to pra@fcc.gov. Remember - you are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1115.

**THE FOREGOING NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, P.L. 104-13, OCTOBER 1, 1995, 44 U.S.C. 3507.**

# **Federal Communications Commission**

**FCC MB - CDBS Electronic Filing**  
**Account number: 852914**

**Description: WPBS APRIL 2009 DTV EDUCATION REPORT**  
**Application Reference Number: 20090407AFF**  
**Successfully filed at Apr 7 2009 2:22PM**

**Based on the information supplied, no fee is required.**

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